K. Ana.

# P20 Aris & Fotis,

#### THE

## IMPORTANT QUESTION

#### STATED.

#### LAY THE AXE TO THE ROOT.

MOYCASHEL ASSOCIATION.

unless it were a Bill declarative of the Rights of this oppressed Kingdom, and afferting the LEGISLATIVE AUTHORITY of IRELAND to be vested solely in its King, Lords and Commons.

BANDON VOLUNTEERS.

-- Nor does it yet appear that these Propositions, although they should be passed into Laws, are adequate to the just Demands, and a full Redress of the Grievaness of this Country.

LAWYERS CORPS

If ever there was a Moment of Time big with the very Fate of any Nation, the present is that Moment to IRELAND.

OWEN ROE O'NIAL.

and after GREAT-BRITAIN hath ratified an Extension of the Commerce of IRELAND, and it shall be found by Experience that IRELAND can under sell, and consequently prejudice ENGLAND, partial Restrictions may be so laid on, as to preserve an Equalization, and prevent any ill Consequence to ENGLAND.

POSTLETHWAITE

Our Constitution can never be free, whilst any foreign Power imposes. Laws either on our Trade. or on our internal Police.

BOLTON'S IMPORTANT QUESTION STATED.

When e'en the Slave at Heart shall spurn his Chains,
Nor know Submission more.

THOMSON:

The Irish Parliament disown the Supremacy of that of Great-Britain, they cannot constitutionally acquietce in these Propositions.

Late Lord LYTTLETON.

A FREE AND UNLIMITED TRADE, A PERFECT INDEPENDENCE, A TOTAL EXTINCTION OF THE PUBLIC DEBT AND PENSION LIST, A POWER TO FRAME OUR OWN CONSTITUTION CIVIL AND RELIGIOUS.

Moce Bopuli, Mor Det.

DUBLIN:

### IMPOUNANT QUESTION

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THE RESIDENCE OF THE PARTY OF T

### EXTRACTS

## FROM THE JOURNALS OF THE

#### PARLIAMENT OF IRELAND.

April 10th, 1644.

IT is this day ordered by the Lords, &c. that Mr. Justice MAYART, and Mr. Baron HILTON, do repair to the House of Commons to-morrow, morning, with the Book entitled, "A Declaration How, and by what Means, the Laws and Statutes of England, came to be of Force in Ireland," and desire that House to take the said Book into consideration, and to appoint a Committee to meet a Committee of this House, to have a conference touching the said Book.

April 12th, 1644. Mr. Justice Mayart reports, that they delivered the message of this House yesterday to the House of Commons, together with the Book, and that they say they will take it into consideration, and return an answer by Messengers

of their own.

April 16th, 1644. The Earl of Roscommon moves, that there be a message sent to the Commons, to let them know, that they have expected them here these three days, and to know what they have done with the Book then sent them, and what

they should expect therein.

April 17th, 1644. A message from the Commons. Mr. Recorder acquaints the Lords, that the House of Commons appointed this morn at six o'Clock to treat of the Book sent down by this House to the Commons; and the said House being full, the said Book was read through, and after debating it was resolved, that those of the Long Robe

of that House should take it into consideration by the next Session, and that, to that end, they laid a command upon their clerk to get copies made of it; and desire, that the Judges who attend this House may likewise take the same into consideration, whereby it may be better discussed by next session.

April 18th, 1644. The Lord Chancellor propounds, that there be an answer sent to the Commons, in answer to Mr. Recorder's message yesterday, viz. that this House thinks fit, according to their desire, that the Judges here do join with those of the Long Robe of that House, privately to take into consideration the Book entitled "A Declaration, &c." by the next session. Mr. Justice Mayort reports, that they delivered the message of this House to the Commons, and saith, that they do well allow of the course propounded by this House touching the joining those of the Long Robe of this House with those of that House, to consider privately of the Book entitled "A Delaration, &c."

It does not appear by the Journal's what proceedings were had upon this occasion, nor what resolutions the two Houses came to upon the conference. The Parliament was prorogued to the 6th of May, from thence to the 4th of June, and then to the 1th of July; and the 15th Session, which was that appointed to meet on the 1th of July, is wanting in the Journals; and it visibly appears that a leaf was torn out in the place where the proceedings of the said session. And the Journals of the 25th session. And the Journals of the Commons of 1644 are all wanting, so that if any Resolutions on this subject were entered in either of the said places, we are left in the dark what they were.

Dublin, 20th Dec.

1779.

THE EDITOR.

as though outer he actuated begin arein tolor Englished will be a dicited and tenna Andle Oning ? But not with-

## DECLARATION.

SETTING FORTH

How, and by what Means, harmes, filing Domini segist Angust (1 Poundus 19-

# LAWS AND STATUTES OF FROM TIME TO TIME,

CAME TO BE OF FORCE IN

### in Singular IRELAND.

TING HENRY the second, in the 18th year of his reign, conquered the Kingdom of Ireland from the Irifb, and placed there many of the British, and granted the City of Dublin to the Men of Bristol to inhabit, and returned into England; and afterwards in the 23d year of his reign by Parliament conflituted his fon John, who afterwards was King of England; to be King of Ireland, and granted to him and his heirs the whole Kingdom; and in the 26th year of his reign fent him into Ireland, with a great train of young Gallants, he being then but 12 years of age, who used the Irish with such disdain Ress

disdain and derision, that the Irish took occasion thereat to revolt from him and his Government; fo as shortly after he returned back again into England without doing any remarkable thing: But notwithflanding his creation to be King, yet during the life of King Hen. 2d. and Rich. 1st. he was stilled in his Teveral charters by the name of Dominus Hibernia,-Lord of Ireland, and not King, until after the death of King Rich. 1st. as appears by feveral charters by him granted to the City of Dublin, in the first whereof, being without date, he is styled, Johannes, filius Domini Regis Angliæ, et Dominus Hiberniæ. --- i. e. John, fon of our Lord the King of England, and Lord of Ireland. And in the fecond, bearing date at London the 15th of May Anno 3d. Rich. the 1st. he is stiled, Johannes, Dominus Hiberniæ, Comes Mortoniæ.-i. e. John, Lord of Ireland, and Earl of Morton. And in a third charter granted to the City of Dublin, bearing date at Upton the 7th day of February, in the 2d. year of his reign, he is stilled,

"Johannes, Dei Gratia, Rex Angliæ, Dominus "Hiberniæ, Dux Normandiæ, et Aquitaniæ, et "Comes Andegaviæ."—i. e. John, by the Grace of God, King of England, Lord of Ireland, Duke of Normandy and Aquitain, and Earl of Anjou.

And afterwards in the 12th year of his reign he came again into Ireland, and brought with him many learned persons in the Law, and other Officers, and Ministers of all sorts, and established the form of Civil Government to be according to the Laws of England, as appears in the first book of Institutes of the Lord Cooke, fol. 141; and in the Lord Cooke's 7th Report, fol. 22. in Calvin's Case, extracted out of the Patent Roll of 11th Hen. 3d. Membran. 3. the words are these, "Rex,

"Rex, &c. baronibus, militibus, et omnibus libe-"re tenentibus, Salutem. "Satis, ut credimus, veltra audivit discretio, quod " quando, bonæ memoriæ, Johannes, quondam Rex Angliæ, pater noster, venit in Hiberniam, ipfe duxit fecum viros diferetos, et in lege peritos, quorum communi Confito, et ad instantiam Hibernenfium, ftatuit et or præcepit legis Anglicanas in Hibernia, ita quod leeges easdem, in Scripturas redactas reliquit sub "Sigillo fuo ad Scaccarium Dublin."

The King, &c. to the Barons, Knights, and all his Freeholders, greeting. Your Wisdoms, as we believe, have fufficiently been informed, that when John formerly King of England, our Father, of happy memory, came into Ireland. he brought with him difcreet Men, skilled in the Laws, by whose concurrent advice, at the request of the Irish, he otdained and commanded the Laws of England to be observed in Ireland, and left the faid Laws, reduced into writing, under his Seal in the Exchequer at Dublin.

And in another record in 13. Edw. cited by the Lord Cooke in the first book of his Institutes, fol. 141, it follows in these words, viz.

"Una et eadem Lex esse debet, tam in Regno "Angliæ, quam Hibernia."—One and the same Law ought to be observed both in England and Ireland:

And in 2d. of Rich. 3d. fol. 12.

Terra Hiberniæ habet Parliamentum, prout in Anglia, et per idem Parliamentum facit leges, et mutat leges, et illi de eadem terra non obligantur per Statutum in Anglia, quia hii non habent milites Parliamenti.

The land of Ireland has a Parliament, as in England, and by the same Parliament makes laws, and changes laws; and the people of that land are not bound by a Statute made in England, because they have not therein Knights of Parliament.

And

And likewise in Rot, patent, 30d Hen. 3. it is re-

Your Wildonis. " Rex, &c. quia pro Com-" muni utilitate terræ Hi-" bernie, et pro unitate terrarum, provifum eft, " quod omnes leges et Con-" fuetudines, que in Reg-" no Anglie tenentur, in " Hibernia tengantur, et " eadem terra jisdem legi-"bus subjaceat, et per " ealdem regatur, ficut fo-" hannes Rex, cum illic " effet, Statuit, et firmiter " Mandavit; ideo volu-" mus, quod omnia brevia " de communi jure, quæ " current in Anglia, fimi-" liter currant in Hibernia, " sub novo Sigillo Regis. "In cujus &c. teste me ip-" fo apud Woodflock."

The King, &c because for the common interest of the land of Ireland, and for the unity of both Countries, it is provided that all laws and customs, which are observed in the Kingdom of England, should be observed in Ireland, and that the faid land should be subject to, and be governed by the same laws, as K. John, when he was there, ordained, and firmly commanded; therefore we will, that all writs at common Law which run in England, should in like manner run in Ireland under the King's new feal. In testimony whereof &c. Witness myself at Woodflock.

So as now the common Laws of England became the proper Laws of Ireland; and because they have Parliaments holden there, whereat they have made divers particular Laws concerning that Dominion, as it appears in 2d. Hen. 6. fol. 8. and 20 Eliz. Dier fol. 360, and by the resolution of Calvin's case, Cooke, li. 7. fol. 23. it appears, that Ireland is governed by laws and customs separate and divers from the laws of England; which proveth, that it is a distinct Dominion, separate from the Kingdom of England; and although the ordinance of King John for the establishment of the laws of England in the Kingdom of Ireland, be several, yet it is manifest, that the common Law of England was only

only put in execution in those parts of Ireland, which were reduced and divided into Counties and not in the Irish Countries or Territories, which were not reduced into Counties or Shire Grounds until the time of Queen Mary, and Queen Elizabeth. For King John made but 12 Counties, all which were in Lensfler and Munfter, viz. in Leinster, the Counties of Dublin, Meath, Uriel, now called Lowth, Kildare, Katherlagh, Kilkenny, and Wexford, which contain all the Province of Leinster, except these Territories following, viz. upper Offory, which was inhabited by the Fitzpatricks, Leix, which was inhabited by the Moores, Offaly, which was inhabited by the O-Connors, Ely O-Carroll, which was inhabited by the O-Carolls, and fome other Territories, which were inhabited by other Irish Septs; and in Munfler, the Counties of Waterford, Kork, Kerry, Limerick, and Tipperary; which last mentioned 5 Counties do contain the whole Province of Munster. The Territories of Leix, Offaly, and Ely O-Carroll, and some others, were reduced into Counties in the time of Queen Mary; and then the same were divided into two Counties, the one called the Queen's County, the other the King's County. So likewise the Province of Connaught, and Ulster, after the 11th year of Queen Elizabeth, were divided into feveral Counties, according to a Statute made to that purpose in 11th Eliz. Chap. 9. that is to fay, Connaught was divided into 7 Counties, (viz.) the County of Galway, the County of Clare, the County of Nofcommon, the County of Mayo, the County of Sligge, the County of Longford, and the County of Leitrim. And in the like manner, the Province of Ulfter was divided into nine Counties; namely, the County of Downe, the County of Antrim, the County of Tyrone, the County of Ardmagh, the County of Monaghan, the County of Cavan, the County of Fermanagh. the County of Donegal, and the County of Londonderry:

derry: fo as now, all impediments being fo removed, that the laws of England, and the King's Writ may have free passage through all the parts of Ireland, it is to be confidered in the first place. upon how many parts the laws of England do confift, and how from time to time by feveral degrees they have been made of force in the Kingdom of Ireland.

These laws of England confist of three parts, first, of the general customs of the kingdom of England, which have been used beyond the memory of man, and accepted and approved by Prince and people, and are those which are called the common laws of England. The second fort are particular and local customs, used in some particular Manors, Territories, Cities, and Baronies, and Towns, grounded upon fome reasonable causes. and used in times beyond the memory of Man; and of these Mr. Littleton saith that,

at an action Countries in the vat communem legem.

Consuetudo ex certa et Custom, grounded upon rationabili causa usitata pri- certain and reasonable caufes, takes away the common

The third fort are Statute Laws, made in Parliament by the King, the Lords spiritual and temporal, and the Commons, which are the representative body of the Commonwealth: And of this fort, fome are general laws, extending to all parts of the kingdom, and some are particular, extending only to particular places or persons. And of the general laws some are introductory and positive, and fome are declaratory, declaring the common law in some doubtful and ambiguous point, and some are mutatory, to alter and repeal some former laws in part or in the whole. But the Common Laws

are general customs, and the particular customs were only of force in England in the time of King John; for all the ffatute laws now of force in England have been made fince that time, viz. in the reign of Hen. 3, and in the reigns of other fucceeding Kings. So as the laws established by King John in Ireland, in the twelfth year of his reign, were only these general customs, which are now called the Common Laws. And the particular and local customs, which are limited to perfons or places, which could not be transferred or applied by any general words to the Kingdom of Ireland, where the persons or places, whereunto these particular customs were limited and confined, are not to be found, and concerning the Statute Laws, which have been made fince the time of King John, so many of them as concern particular persons, and particular places in England, cannot by any general conformation or approbation become to be laws of Force in Ireland; where no fuch places or persons are to be found; but all fuch flatutes as have been made fince the time that King John established the laws of England in the Kingdom of Ireland, which are only declaratory of the Common Laws, are of force in Ireland, without any other confirmation or approbation, but only the first establishment. And of this Sort are the flatutes of Magna Charta, made in the 9th year of Hen. 3. the statute made in 14th. of Hen. 3. called Statutum Hibernia, and the statute of 25th. of Edw. 3. called the Statute de Proditionibus, and many other statutes of the like kind. But such statutes as have been made in England fince the 11th of King John; and are introductory and positive, making new laws, or any ways altering, adding unto, or diminishing the ancient Common Laws, have not been binding, or any ways of force in Ireland, until fuch time as they have been enacted, allowed.

allowed, and approved of, by act of Parliament in Ireland; as may appear by the judgments of nine Parliaments holden there, (viz.) in 13th. of Edw. 2. in a Parliament in Ireland, the Statutes of Merton and Marlebridge, made in the time of Hen. 3. and the statutes of Westminster 1st, and of Westminster 2d, and the Statute of Gbucester, made in the time of Edw. 1, were confirmed and approved to be of force in Ireland, and all other statutes, which were of force in England, were then referred to be examined in the next Parliament, and fo many of them, as should be then allowed, and published, to be accepted for laws in Ireland. And afterwards, in a Parliament holden in Ireland in 19th. of Edw. 2. it was enacted, that the statutes made in England should not be of force in the Kingdom of Ireland, unless they were allowed and published in that kingdom by Parliament; and the like flatute was made again in 29th, of Hen, 6. But these statutes are not to be found in these parliament rolls, nor any parliament rolls at that time, but the same are exemplified under the great Seal, and the exemplifications were remaining in the Treasury of the city of Waterford: And it is most certain, that not only these parliament rolls, but also many other rolls and records miscarried in those troublesome and distempered times. which have been in Ireland: For, in all the times of Edw. 3. Rich. 2. Hen. 4. and Hen. 5. which is almost an hundred years, there is not any parliament roll to be found; and yet it is most certain, that divers Parliaments were holden in those times. Moreover in 28th of Edw. 1. 5th of Edw. 3. 14th of Edw. 3. 25th of Edw. 3. 34th. of Edw. 3. and 7th of Rich. 2. divers good laws were made in England by feveral Acts of Parliament against the extortions and oppressions of Purveyors; which laws were never received, nor put in execution in Ireland, unand Hir

til the 18th of Hen. 6. Chap. 1. that it was enacted, agreed, and established by Parliament in Ireland, that all statutes made against Purveyors within the realm of England should be holden and kept in all points, and put in execution in Ireland.

It also appeareth in the year book of 20th Hen. 6. fol. 8. that one John Pilkington brought a Scire facias against one A. to shew cause why Letters Patents, whereby the King had granted an Office in Ireland to the faid A. should not be repealed, whereas the said John Pilkington had the same Office granted him by former Letters Patents granted by the same King, to occupy by himself or his deputy. Whereupon the faid A. was warned and appeared, and faid, 'That the land of Ireland, time beyond ' the memory of man, hath been a land separated, and severed from the realm of England, and ruled and governed by the cuftoms and laws of the same land of Ireland. And that the Lords of the same land, which are of the King's Council, have used from time to time in ' the absence of the King to elect a Justice, which 16 Justice so elected hath power to pardon and pu-'nish all Felonies, Trespasses, &c. and to assem-· ble a Parliament; and by the advice of the Lords and Commonalty to make flatutes; and be al-· ledgeth further, that a Parliament was affembled, and that it was ordained by the faid Parliament, that every Man who had any Office within the ' faid land, before a certain day, and he puts the day in certain, shall occupy the said Office by him-' felf, or otherwise that he shall forfeit his Office. And sheweth surther, how the faid John Pilking-' ton occupied the faid office by a deputy, and that, infomuch as he came not in proper person to refide upon his Office before the day, that his Office was void, and that the King by his Letters

Patents granted the faid Office so become void to the faid A. and prayed, that the faid Letters ' Patents should be effectual, and not repealed.' And upon the plea the faid John Pilkington demurred in Law. In the argument of which case, it was debated by the Judges, Yelverton, Fortescue, Portington, Markham, and Ascough, whether the faid prescription were good, or void in law; Yelverton and Portington held the prescription void; but Fortesoue, Markbain, and Ascough, held the prescription good, and that the Letters Patents made to A. were good and effectual, and ought not to be repealed: and in the argument of this case, it was agreed by Fortescue and Portington, that if a tenth or fifteenth be granted by Parliament in England, that shall not bind them in Ireland; although the King fend the same statute into Ireland under his great Seal: except they in Ireland will in their Parliament approve it; but if they will approve it, then it shall bind in Ireland. And Portington said, that if a tenth be granted in the Parliament of England, that shall not bind in Ireland, because they have not any commandment by writ to come to our Parliament; and this was not denied by Markham, Yelverton, or Ascough. Upon this case these points following are to be observed, First, that the Lords of the Council of Ireland had then power, in the absence of the King, and vacancy of a Lieutenant or Deputy, to elect a Juffice, and that is plainly proved by the preamble of the statutes of 33d. of Hen. 8. Chap. 2. in Ireland. The words are these; 'For as much as continually fithens the conquest of this realm of Ireland, it hath been " used in this same realm of Ireland, that at every fuch time, as it hath chaunced the fame realm to be destitute of a Lieutenant, Deputy, Justice, or other head Governour, by death, furrender, or departure out of the faid realm, or otherwise, the council of this realm of Ireland, for the time being.

being, have used by the laws and usages of the fame, to affemble themselves together to choose and elect a Juffice, to be Ruler and Governour of this realm, till the King's Highness had deputed and ordained a Lieutenant, Deputy, or other Governour for the same realm; which Justice, fo being elected, was and hath been always by the ancient laws and customs of this said realm of Ireland authorised to do and exercise the faid roume of Deputy there, for the good rule and governance, and leading of the King's fube jects within the faid realm of Ireland, and in ministration of Justice, with divers other authorities, preheminences, and jurisdictions there; "which usage, election, and authority of the said Iustice hath been many times ratified and confirmed by divers flatutes in this Realm provided and made. But this order of election of a ! Justice is now by the said statute of 33d. of Hen. 8. altered; as by the faid statute more at ' large may appear.'

The fecond point to be observed upon this said Case is, that the Lord Justice, for the time being, had power to summon a Parliament, and therein to enact laws, and statutes, without any commission

from the King.

The third point to be observed upon the said Case is, that the statutes made in England do not bind in Ireland, unless the same be approved and allowed of in the Parliament of Ireland. But afterwards in the time of Edw. 4. a doubt was conceived, whether the statute made in England, in 6 Rich. 2. Chap. 6. concerning Rape, ought to be of sorce in Ireland, without a confirmation thereof by Parliament: for the clearing of which ambiguity and doubt in 8 Edw. 4. Chap. 1. in Ireland, it was enacted by authority of Parliament, that the said statute of 6 Rich. 2. be adjudged and approved in sorce and strength; and that the statute may be of sorce in this land of Ireland.

Ireland from the 6th day of March then last past, and from thenceforth the faid act, and all other statutes and acts made by the authority of Parliament within the realm of England, be ratified and confirmed, and adjudged by the authority of the faid Parliament, in their force and strength from the said 6th day of March. The cause of which doubt and ambiguity is not expressed in the said statute; but it may be collected, that the faid statute was by fome men conceived to be but a declaration and explanation of the true meaning of the statute of Westminster 2. Chap. 34. concerning Rape, which was formerly confirmed and approved by Act of Parliament in 13 Edw. 2. The words of the statute are these as followeth, viz. If any man from henceforth ravish any woman, married lady, damsel, or other, with force, where she did not consent, neither before nor after, he shall have judgment of life and member. And likewife, where a man ravished a woman, married lady, damsel, or other with force, although the confent afterwards, he shall have judgment as aforefaid, if he be not attainted, and if no man will fue, the King shall have the fuit; and for women carried away with the goods of their husbands the King shall have the suit for the goods taken away: and in case the wife wilfully forfake her husband, and go away, and continue with the adulterer, she shall be barred for ever of action to demand her dower, that the ought to have of her husband's estate, if she be convicted thereupon. But the truth is, that the faid flatute of Rich. 2. is not only a declaration of the faid ftatute of Westminster 2. Chap. 34. but an addition, that is, the wife shall by the statute of Westminster 2. lofe her dower by confenting to the ravisher, and living with him in adultery; so the fingle woman by the flatute of 6 Rich. 2. Shall forfeit her inheritance, if she consent to the ravisher; so as until the faid statute of 8 Edw. 4. the said statute of 6 Rich.

Rich. 2. was not wholly of force in Ireland; and that may appear by the words of the faid statute of 8 Edw. 4. For by the words thereof the faid statute. of 6 Rich. 2. was to be of force from the 6th of March then last past, whereas, if the faid statute of 6 Rich. 2. had been but a declaration or explanation of the statute of Westminster 2. Chap. 34 it would have been of force at all times fince the making of the statute of Westminster 2d. which was in. 13 Edw. 1. And although the statute of 8 Edw. A. be general, that all other statutes and acts made by the authority of Parliament within the realm of England should be of force in Ireland, there be many statutes made in England, which concern particular Cities, and particular Persons, which are not of force in Ireland by the general words of that statute of 8 Edw. 4. For it were absurd to make such construction, that a statute made in England concerning the City of London should be in force in Ireland by any general words for it; fo it must either be of force throughout the whole kingdom, or not at all; for it cannot be applied to any one particular city in Ireland, more than to another. But the true construction of the said statute is, to make all fuch statutes of force in Ireland, as are general laws throughout the kingdom of England, and not fuch as are limited or restrained to particular places, or particular uses and purposes, which may not aptly or fitly be applied to Ireland.

Likewise in the year book of 2 Rich. 3. fol. 11. divers merchants of the City of Waterford, in Ireland, shipped divers merchandizes of the Staple, intending to carry them to Shuice in Flanders, and not to Calais, contrary to a statute made in England in 2. Hen. 6. Chap. 4. whereby it is enacted, that the whole repair of wools, wool-fells, leather, whole tin, and shotten tin, and all other merchandizes belonging to the Staple, passing out of the realm of England, and the countries of Wales and Ireland, to be at Ca-

lais in France, upon pain of forfeiture of the very value of the merchandize, which shall be carried elsewhere, and that no licence from thenceforth be granted to the contrary, except for wool-fells and leather of Northumberland, and the Bishoprick of Durbam; and he that espieth the same, and thereof giveth knowledge to the Treasurer of England, shall have a fourth part of the forfeiture fo by him espied: and the faid ship, against the will of the said merchants arrived at Calais, and there Sir Thomas Thwaites Knight seized upon the said ship, and after the faid merchants petitioned to the King and his council at Westminster by Bill to have restitution: and the faid Thwaites alledged the faid flatute, and further shewed, that the said merchants made an indenture with the master of the ship to transport the faid merchandize into Flanders, and not to Calais: and the merchants shewed a licence of Edw. 3. and a confirmation of Edw. 4. and another confirmation of Rich. 3. made to the commonalty and merchants of the faid City, by the name of their Corporation, and to their heirs and successors, to carry and transport out of the land of Ireland, merchandizes of the Staple whither soever they pleased: and upon that matter two questions were moved. First, if towns corporated in Ireland, and other inhabitants in Ireland, shall be bound by statutes made in England. And the second question was, if the King may give licence contrary to the flatute, especially where it is ordained by the statute, that the finder shall have part of the forfeiture, and the King shall have the refidue. And for the folution of these questions, all the Justices were assembled in the Exchequer Chamber. And as to the first queftion, it was faid, that the land of Ireland in itself had a Parliament, and all other Courts as in England, and by the same Parliament doth make laws and change laws, and are not bound by the flatutes of England, because they have not therein Knights of Parliament.

Parliament. But this is understood of lands and things in that land only to be affected; but the persons are the King's subjects, and as subjects are bound to any thing to be done out of Ireland against the statute, as the inhabitants of Calais, Gascaigne, Guifnes, were while they were subjects, and likewife shall be obedient to the Admiral of England of things done upon the sea; and likewise a Writ of Error of a judgment given in Ireland doth lie in the King's Bench in England. And for the second question, the King may give a licence, with a clause of non obstante. But in 1 Hen. 7. all the Tustices being in the Exchequer Chamber, the faid question was moved again between them of the city of Waterford, and Sir Thomas Thwaites, Treasurer of Calais, and then Huffey, Chief Justice, said, that the statutes made in England did bind them of But afterwards 10 Hen. 7. Chap. 22. it was enacted in a parliament in Ireland, that all statutes then lately made within the said realm of England, concerning or belonging to the common or publick weale of the same, from thenceforth should be deemed good and effectual in the law. and over that accepted, used, and executed within the land of Ireland at all times requisite, according to the tenor and effect of the same; and over that by the authority aforesaid, that they, and every of them, be authorized, proved, and confirmed in the faid land of Ireland.

By all which statutes made from time to time in Ireland it plainly appeareth, that all statutes made in England before 10 Hen. 7. concerning or belonging to the public and Commonwealth of England, are made to be of force, and to become laws in Ireland. And likewise at the same Parliament, Chap. 4. it was ordained, enacted, and established, that no Parliament should after that time be holden in Ireland, but at such season, as the King's Lieutenant and Council there do first certify the King

under

under the great Seal of that land the eauses and confiderations, and all such acts, as to them seemed should pass in the said Parliament, and such causes, considerations, and acts, affirmed by the King and his Council, to be good and expedient for that land, and his licence thereupon, as well in affirmation of the said causes and acts, as to summon the said Parliament under his great Seal of England had and obtained; that done a Parliament to be had and holden after the form and effect before rehearsed; and if any Parliament be holden in that land hereafter, contrary to the form and provision aforesaid, it be deemed void and of no effect in law.

And forafmuch, as fince the making of the act of 10 Hen. 7. Chap 4. commonly called Poining's act, divers and fundry ambiguities, and doubts have been made upon the true meaning and underflanding of the same; for the avoiding of which doubts and ambiguities, and for a full and plain declaration of the true meaning and understanding of the faid act, in 3 and 4 Philip and Mar. Chap. 4. it was ordained, enacted, and established by authority of Parliament, that the faid act, and every clause and article therein contained, should from the first day of September then last past, be expounded, and understood, and taken, as hereafter followeth (that is to fay) that no Parliament be furnmoned or holden within the realm of Ireland, until fuch time as the Lieutenant, Lord Deputy, Lord Juffice, Lords Juffices, Chief Governor, or Governors or any of them, and the Counfaile of the faid realm of Ireland for the time being, shall certify the King and Queen's Majesty, or her heirs and successors under the great Seal of the realm of Ireland, the confiderations, causes, and articles of fuch acts, provisions and ordinances, as by them shall be thought meet and necessary to be enacted here by Parliament; and shall have also received again

again their Majesties answers under the great Seal of England, declaring their pleasure either for pasfing of the faid acts, provisions, and ordinances, in such form and tenor as they should be sent into England, or else for the chaunge or alterations of them, or any part of the same; and it was further enacted by the authority aforesaid, that after fuch return made, and after licence and authority to fummon a Parliament within the faid realm of Ireland, granted under the great Seal of England unto the Lieutenant, or the Lord Deputy, or other Lord Justice, or Lords Justices, Governor, or Governors, shall and may summon and hold a Parliament within the realm of heland, for pailing and agreeing upon fuch acts, and no others, as shall be returned under the said great Seal of England: and forafmuch as many events and occasions may happen during the time of the Parliament, which shall be thought meet and necessary to be provided for, and yet at or before the time of fummoning of the Parliament were not thought nor agreed upon; therefore, it was then further enacted and established by the authority of the faid Parliament, that as well after every fuch authority, and licence fent unto the faid realm of Ireland, as also at all times after the summons, and during the time of every Parliament to be hereafter holden within the realm of Ireland, according to the tenor and form of the faid act, the Lieutenant, Lord Deputy, Lords Justices, Chief Governor or Governors, and Council of the faid realm, for the time being, shall and may certify as all fuch other causes, considerations, tenors, provitions, and ordinances, as they shall further then think good to be enacted and established at and in the faid Parliament within the fame realm, to the King and Queen's Majesty, her heirs and successors, under the great Seal of the faid realm of Ireland, and

and such causes, considerations, tenors, provisions, and ordinances, or any of them, shall be thereupon certified and returned into the said realm, under the great Seal of England, and no others, shall or may pass, and be enacted in every such Parliament within the said realm of Ireland, in case the same considerations, causes, tenors, provisions, and ordinances, or any of them, shall be agreed and resolved upon by the three estates of the said Parliament, any thing contained in the said act, or in the aforesaid act made at Drogbeda, commonly called Poining's act, to the contrary notwithstanding:

By these two last mentioned statutes, the manner of furnmoning a Parliament in Ireland, and the proceedings and passing of acts in the same, are much altered from that which was before 10 Hen. 7. For now, by these two statutes it is so provided, that no act can be fo much as read in Parliament without the King's allowance by the advice of both his councils of England and Ireland, and these acts have been held so facred in Ireland, that in 11 Eliz. Chap, 8, it is enacted, that no Bill shall be certified into England for the repeal or suspending of the said statute of 10 Hen. 7. called Poining's act, before the faid Bill be first agreed upon in a session of Parliament holden within the realm of Ireland by the more number of the Lords affembled in Parliament, and the greater number of the Commons House. And if there be any act passed, or to be passed thereupon, touching the repeal or suspending of the faid flatutes made in 10 Hen. 7. called Poining's act, the fame to be utterly void and of no effect to all purposes and intents.

By this, which hath been already shewed, it is apparent, that none of the statutes made in England from the 12th year of King John, until 10 Hen. 7. (which were introductory or positive) have been received or put in execution, as laws, in the realm

of Ireland, until the same were approved and enacted by several acts of Parliament in Ireland.

Now it followeth to take into confideration what acts of Parliament made in England fince 10th of Hen. 7. are now in force in Ireland, and how the fame came to be of force there. It is true, that fince 10 Hen. 7. there have been many acts of Parliament made in England of great importance both for the government of the Common wealth, and the adminiffration of juffice between party and party, which are now of force in Ireland: but none of them were ever received as laws in Ireund, until the fame were enacted by several parliaments holden in Ireland, as, amongst many others, may appear by the particutars following. In 21 Hen. 8. Chap. 7. an act was made in England, that makes it felony in a fervant that runneth away with the goods of his mafter or mistres; and this act was not received in Ireland until the same was renacted by a parliament holden in Ireland in 33 Hen. 8. Seff. 1. Chap. 5. In 21 Hen. 8. Chap. 19! there was a law made in England. that all Lords might diffrain upon the lands of them holden for their rents and fervices, and to make their avowries, not naming the tenant, but upon the lands: but this law was not received in Ireland until it was enacted there in 33 Hen, 8. Seff. 1. Chap. 7. An act was made in England in Anno 31 Hen. 8. Chap, i. that joint tenants, and tenants in common, should be compelled to make partition; which act was not received in Ireland until it was enacted there in 33 Hen. 8. Seff. 1. Chap. 10: In 27 Hen. 8. Chap. 10. the statute of uses was made in England, for transferring of uses into possession; which statute was never received, nor of force in Reland, till the fame was enacted in Ireland, 10 Car. 1. Chap. 1. So likewise, 32 Hen. 8. Chap. 1. a statute was enacted in England, whereby it is directed how lands and tenements may be disposed by will, D-2 and

and concerning wardships, and primer feizins: which statute was never received, nor of force in Ireland, until it was enacted by Parliament in Ireland in 10 Car. I. Chap. 2. In Auno 1 Eliz. Chap. 5, there was an act made in England for the uniformity of the common Prayer and administration of the Sacraments; which act was not received in Leland, until the same was confirmed and established by Parliament in Anno 2 Eliz. Chap. 2. In Anno 5 Eliz. Chip. 9. there was an act of Parliament in England for the punishment of wilful perjury; which act was not of force in Ireland until the same was enacted by a Parliament in Ireland in 28 Eliz. Chap. 1. Another act was made in England in Anno 3 Eliz. Chap. 12. for the punishment of witchcraft and forcery, and another act in the same year, Chap. 14. for the punishment of forgery; which acts were not of force in Ireland until the same were enacted by Parliament there in 28 Eliz. Chap. 2, 3. In 28 Hen. 8. Chap. 15. there was an act made in England for the punishment of Piracy; which act was not of force in Ireland until the same was enacted in Ireland in 12th of James, Chap. 2. In 27th of Eliz, Chap. 4. an act was made in England against fraudulent conveyances, which act was not of force. nor received in Ireland, until the same was enacted in Ireland 10 Car. 1. Chap. 3. besides many other acts made in the several reigns of Hen. 8. Edward 6. Queen Elizabeth, King James, and the King's Majefty who now is. And it is not to be found in any record in Ireland, that ever any Act of Parliament made in England fince the time of King John, was by the judgment of any Court received for law, or put in execution in the realm of Ireland, before fuch time as the fame was confirmed and established by act of Parliament in Ireland. But it may be objected, that although fuch acts of

Parliament as have been enacted in England, where-

in no mention hath been made of Ireland, do not bind, and are not of force in Ireland; yet all fuch acts; as have been, or shall be made in England. wherein Ireland is particularly named, are, and shall be of force there, without any confirmation or approbation by Act of Parliament in Ireland; as for example, The Statute of 14th Hen. 3. intitled Statutum Hibernia-The Statute for Ireland, concerning Co-heirs, the Ordinance made 17th Edw. 1. intitled Ordinatio pro Statu Hibe nia. - An Ordinance for the State of Ireland, and the opinion of Huffy, chief Justice in 1 Hen. 7. fol. 3. which is, that statutes made in England shall bind them of Ireland, and likewise an opinion in Calvin's case, that albeit Ireland be a distinct dominion from England, yet the title thereof being by conquest, the fame by judgment of law, might by express words be bound by the Parliament of England; and albeit there be no refervation, wherein King John's Charter of establishing the laws of England in Ireland, yet by judgment of law a writ of error did lye in the King's Bench in England of an erroneous judgment in the King's-Bench in Ireland.

To these objections it may be answered; first, for the statute of 14th of Hen. 3. invited Statutum Hiberniae,—the Statute for Ireland, the same was not an introductory law, but an explanation of the ancient Common Law, as may appear by the

very words thereof. The words are thefe,

" forores

"Cum Milites de partibus Hibernia; nuper ad nos accedentes, nobis ostenderunt, quod cum hæfreditas devolutasset, videlicet, inter sorores in terra nostra Hibernia,
justiciarii desistem partibus Itinerantes incerti

161074 - 11.11.

Whereas certain Knights from Ireland, lately approaching our presence, have represented unto us, that when an inheritance has devolved upon fisters in Ireland, the Justices Itinerant of those parts are uncertain, whether the younger sisters ought to hold of the

" primo genità forore, et ei facere homagium, aut " non; et quia predicti " milites petierunt quali-" ter in Regno nostro Anes elia in cafu confimili " hactenus ufiatum fuit, if he ad Instantiam eanof dem vobis fignificavi-" tro Anglia talis est lex et " consuetudo in hoc casu, e quod figuis tenuerit de nobis in capite, et habuerit filias hæredes, ip-" fo parte defuncto, Anes recessores nostri habuerant. Nos femper habu-" magium de omnibus hu-" julmodi filiabus, et sinrunt de nobis in capite in hoc caftr; et fi infra es atatem fuerint, nos ha- any other Lord, and the 66 bebimus cultodiam ea-" rundem et maritagium " fingularum : Si autem " de alio Domino tenuerint, et ipse sorores infra er zeintem fuerint, earum " Dominus habeat cufto-" diam et maritagium ea-" rundem ae fingularum, \*\* & primo genita fuum " faciet homagium Domi-" no pro le et omnibus fo-" roribus fuis; et aliæ fo-" rores, cum ad ætatem " venerint, facient servitia "Domino feodr per ma-" num primo genitæ, nec ve postent primo genite, " ratione

of forores tenere debeant de the elder fifters, and do homage to her or not. And because the said Knights liave defired to know, how the usage of England hath hitherto been in the like cafe, we thus at their in-Stance fignify unto you, that in our kingdom of England, the law and cuftom is mus, guod in Regno nof- tuch in that cafe, that if any person should hold of us in capite, and should have daughters for his heirs. their father being dead, our Ancestors have had, we also have received and taken homage of all fuch daughters, and each of imus, et sepimus, ho- them in such case doth hold of us in capite; and if they be under age, we shall have the ward and marriage of them and each of them. But if they should Hold of lifters should be within age. their Lord shall have the ward and marriage of them and each of them, and the eldest shall do her homage to the Lord for herfelf, and all her fifters, and the other fifters, when they arrive at full age, shall do their fervices to the Lord of the fee by the hands of the eldeft; nor can the eldeft fifters by any reason or occafron exact or receive homage, or wardship, or any other subjection, from the younger fifters; because to whomever all are, as it were

ratione vel occasione a of post natis fororibus homagium vel custodiam, " vel aliquam aliam fub-" jedionem, exigere vel " habere ; quia, cui om-" nes funt quasi unus hæres de una hæreditate, " fi primo genita pollet habere homagium aliarum fororum, vel custodiam petere, tunc effet illa hæ-" reditas divifa, ita quod primo genita foror effet " simul et semel de una hæreditate Domina et " hæres, hæres autem fuæ partis, et Domina foro-" rum fuarum, quod quidem in isto casu fieri non er poterit, cum ipia prier mo genita nihil posset er petere plus quam aliæ \* forores, nisi capitale mes-" fuagium ratione. Pre-" terea si primo genita hu-" julmodi homagium a " post natis fororibus suis " acciperet, effet quali do-" mina earum, et habere of poffet cuftodiam earum, et filiorum fuorum, et " hoc effet quasi committere agnum lupo ad devorandum. Et ideo voei bis mandamus, quod " prædictasconsuetudines, " quas in Regno nostro " Angliæ habemus in hoc " cafu, ut predictum eft, " in terra nostra Hiberniæ or proclamari faciatis & ober fervari."

were, one heir of one inheritance, if the eldeft may receive the homage of the other fifters, or demand the wardship, then that inheritance would be divided, so that the elder fifter would be lady and heires of one and the same inheritance, that is, heirels of her own purparty. and lady of her fifters. which cannot be in this case, when the eldest fifter can demand nothing more than the other fifters, except the capital messuage. Besides, if the eldest sister should receive such homage from her younger fifters. the would be as it were, lady of them, and might have the wardship of them and their children. and that would be, as it were, to commit the Lamb to the Wolf to be devour-And therefore we command you, that you. cause to be proclaimed and observed in our land of Ireland the faid cutoms, which in such case, as aforesaid, are in use in England.

So likewife the flatute of Magna Charta; which was only a declaration of the Common Law, was of force in Ireland, before any statute made in Ireland for confirmation of the same; and that may well appear by the statute of 13th of Edw. 2. before remembered, whereby the statutes of Morton and Marlebridge 1st. Westm. 2. and the statute of Gloucester were confirmed in Ireland, wherein Magna Charta is not mentioned; which doubtless would have been. if the same had been needful; but being a declaration of the Common Law, it was not thought needful to be confirmed, as the other flatutes therein mentioned; which were in the most part of them introductive and positive; and concerning the Ordinance, intitled Ordinatio pro Statu Hibernia, the same was never received in Ireland; for that Ordinance, amongst other things doth ordain, that the Justice of Ireland, nor no other Minister of the King in that land, as long as they are in their offices, should burchase any lands or tenements within the said land, within the limits of their jurisdiction, without the King's special Licence; and if any do to the contrary, that that which he shall purchase, shall be forfeited to the King and his heirs; and it is manifest, that many Justices of Ireland, and other officers, have in all ages fince the making of the faid Ordinance, acquired and purchased, without the King's Licence, great possessions in all parts of Ireland; and yet it doth not appear by any office, inquilitions, or other records, that ever the King hath been intitled to any fuch lands, which doubtless would have been, if the faid Ordinance had been of any force within the Kingdom of Ireland. Secondly, the faid Ordinance is no Act of Parliament, but only an Ordinance made by the King, by the affent of his Council; and therefore could not have the force of law. For if a King come to a Christian kingdom by conquest, seeing he hath potestatem vita et necis, he may at his pleasure alter and change the laws

laws of that kingdom; but until he doth make an alteration of those laws, the antient laws of the kingdom remain; but if a Christian King should conquer the kingdom of an Infidel, and bring them under subjection, there ipso facto the laws of the Infidel are abrogated; for that they be not only against Christianity, but against the law of God and Nature, contained in the decalogue; and in that case, until certain laws be established amongst them, the King by himself, and such Judges as he shall appoint, shall judge them, and their causes, according to natural equity, in such fort as Kings in antient times did within their kingdoms, before any certain laws But if a King have a kingdom by were given. title of descent, there, seeing that by the laws of that kingdom he doth inherit the kingdom, he cannot change those laws of himself, without consent of Parliament. Also, if a King have a Christian kingdom by conquest, as King Hen. 2. had Ireland, after King John had given unto them, being under his obedience, the laws of England for the government of that kingdom, which are not only regal, but also politick; no succeeding King could alter the same without a Parliament of that kingdom, as it appears in Calvin's case, Cooke L. 7. fol. 17. And as to the opinion of Hully, chief Justice, in 1st. of Hen. 7. fol. 3. that the statutes made in England shall bind them of Ireland, this opinion, as it is put by him generally, cannot be law; for Brooke, in abridging that case in title Parliament, &a. 19. saith, that that opinion was denied to be law, the last term before; and added further, tamen nota, that Ireland is a realm of itself, and hath a Parliament in itself, implying thereby, that Ireland could not be bound but by a Parliament of Ireland. And according to that is the opinion of the Judges in 20th Hen. 6. fol. 8. in John Pilkington's case, and in 2d Rich. 3. fol. 11: in the Merchants of Waterford's case, before remembered; and likewise contrary to

the opinion of Hully are the Judgments of eight feveral Parliaments in Ireland before the Statute of 10th of Hen. 7. viz. 13th of Edw. 2. 19th of Edw. 2. 18th of Hen. 6. 29th of Hen. 6. 32d of Hen. 6. 37th of Hen. 6. and 8th of Edw. 4. And fince the Statute 10th of Hen. 7. of five Parliaments, viz. 28th of Hen. 8. 33d of Hen. 8. 28th of Eliz. 11th of Jam. and 10 Car. belides the statute of 10th Hen. 7. itself: and it doth not appear by any record to be found in Ireland, or in any of the year books in England, fince the time of King John, which is above four hundred years, that any judgment was ever given or grounded upon any statute made in England, which is a mere positive law, and not a declaration of the Common Law, before the fame was received, and allowed by act of Parliament in Ireland; and, although the words of Huffy be general, without restriction, yet I conceive his meaning was not fo; but that by the words (the Statutes of England) he intended such statutes as concerned the matters then in question, which were the flatutes concerning the Staple of Calais, in which statute Ireland is particularly named: and yet by the opinion of the Judges in 2d Rich. 3. that statute was not of force in Ireland; and as to the opinion in Calvin's cale, Cooke, lib. 7. fol. 17. viz. that albeit Ireland were a distinct Dominion, yet the title thereof being by conquest, the same by judgment of law might by express words be bound by the Parliament of England; for proof of which opinion it is added, that albeit no refervation were in King John's Charter; yet, by Judgment of law, a writ of error lyeth in the King's-Bench in England of an erroneous judgment in the King's-Bench in Ireland. For clearing of this point, and answering of this objection, besides the said book cases in 20 Hen. 6. and 2 Edw. 3. we shall find divers judgments of Parliament in Ireland to the contrary fince the statute 10 Hen. 7. viz. in 24 Hen. 8. Chap. 12. &c.

An act was made in England concerning appeals to Rome, which Act doth by express words extend to all his Majesty's Dominions; yet the same was not received, nor of force in Ireland, until it was enacted by Act of Parliament there in 28 Hen. 8. Chap. 6. Also the statute of 28 Hen. 8. Chap. 8. made in England concerning the first fruits of the Clergy extended by express words to any of the King's Dominions; yet the same was not received, or of force in Ireland, until it was enacted there by Parliament in 28 Hen. 8. Chap. 8. Likewise the act of faculties made in England 25 Hen. 8. Chap. 21. extended by express words to all the King's Dominions; yet the same was not received, or of force in Ireland, until it was enacted by Parliament

in Ireland, 28 Hen. 8. Chap. 19.

And now, in as much as the laws of England and Ireland do not admit of any inconveniencies; it is to be considered, what inconveniencies may follow, if the Kingdom of Ireland should be bound by any flatute made in England, and not confirmed by act of Parliament in Ireland. First, the Parliament of Ireland should be nugatory and superfluous, if by naming Ireland in any statute made in England, Ireland should be bound; then all these Parliaments which have been holden in Ireland fince 12 King John, for the space of about 400 years, should have been needless and superfluous, which is not to be imagined. Secondly, if the statutes made in England, by expressing Ireland, should be binding, then by the same reason, a statute made in England may repeal, alter, or change, all the laws and statutes, which hitherto have been made and approved, or hereafter shall be made or approved in Ireland, which were a thing marvelous inconvenient for that Kingdom: and Mr. Littleton faith, that the laws will rather suffer a particular mischief, than a general inconveniency; and it is most certain that Argumentum ab inconvenienti est in E 2 lege

lege fortiffimum. - An argument drawn from any inconvenience is of the greatest force in law. Thirdly, if the Parliaments of England and Ireland be holden at one and the same time, as they now are, and the one Parliament shall make a law, and the other likewife should make another law direct contrary to the other in the same point, it may be demanded, which of these laws shall be obeyed in Ireland? Fourthly, if the statutes made in Ireland by those who best know the state and condition of the Kingdom of Ireland, and of the people there, shall not be repealed, or any ways altered, or changed, or when laws be imposed by the Parliament of England, which cannot possiby know the state and condition of Ireland, so well as those, which are inhabiting, and have been born and lived many years in that Kingdom, it would be very inconvenient for them; no man's estate could be made secure or permanent by the Laws of Ireland, and what dangerous consequence might follow thereupon by the discontent of that nation, I leave to the consideration of those that are in authority, and best know how to prevent such future inconvenience; and considering that the statutes of Ireland are made with such cautions, and in such form, as is prescibed by Poining's act in 10 Hen. 7 and in 3 and 4 Philip and Mary, viz. First, that all the acts must be considered of the chief Governor, Governors, and Council of Ireland, and presented under the great Seal of Ireland to the King's most excellent Majesty, and by his Majesty and Council of England, approved and altered, and so transmitted into Ireland under the great Seal of England, and then, and not before, to be propounded in the Parliament of Ireland, and there to pass the votes of both Houses, and thereupon the royal Assent to be given by the chief Governor, or Governors of Ireland, who must have a special Commission under the great Seal of England, to that purpose; I cannot

not conceive why the Laws and statutes made in Ireland should be controuled, or any ways altered, by any other Authority, than by the Parliament of that Kingdom; Nil tam conveniens naturali equitati unumquemque dissolvi eo ligamine, quo ligatus est:—Nothing is so agreeable to natural equity, as that every one should be unbound by the fame authority, by which he was bound. Fifthly, the Kingdoms of England and Ireland are as well political as regal, and the laws thereof grounded upon parity of reason, and legal policy; and surely it standeth not with the rule of reason and politic Government, that the Liberties, Laws, and Estates, of those of the Kingdom of Ireland, and of their posterities, should be bound by any Laws or Statutes made in England, whereunto they are not any ways made privy nor parties: for by the rules of reason and politic Government, to all Statute Laws, whereby the whole Commonwealth is to be governed, the members thereof are to give affent, and a law made by the King, and Peers, or by the Peers and Commons, or by the King and Commons, without the Peers; or by the Peers and Commons, without the King, is of no force, and so it appeareth in 10 Hen. 7. Chap. 23. in Ireland, when it was declared, that a Parliament there holden before Sir Robert Preston, Knt. Viscount of Gormanstown, then Lord Deputy, should be deemed void to all intents and purposes for divers causes therein expresfed, whereof one was, because there was no general summons of that Parliament to all the Shires, but only to four; and by the year books in 11 Hen. 7. fol. 27. and 33 Hen. 6. fol. 17. it appeareth. that to make a law by act of Parliament there must be the affent of the King, and also of the Lords and Commons; and therefore in 28 Hen. 8. Chap. 26. when Wales was by act of Parliament united and incorporated to be a member and party of the realm of England, and to be inheritable to the laws

of England, it was thought reasonable, and so enacted in the same Parliament, that every County should send one Knight to the Parliament, and every Borough, one Burgess, to have votes in Parfiament, as Knights and Burgesses of other Counties and Boroughs had; and in 34 Hen. 8. Chap. 13. the like statute was made for the County Palatine of Chester, to send Knights and Burgesses to the Parliament, as the County Palatine of Lancaster, or any other County doth. Sixthly, it is inconfistent with the dignity, power, and jurisdiction of the high Court of Parliament, that the same should be subordinate to the Parliament of another kingdom; for the Court of Parliament is, Curia altissima et suprema - The highest and most supreme Court, and by the laws both of England and Ireland hath a double capacity of jurisdiction, the one ordinary of judicature, to judge according to the laws already in force; the other supreme and absolute, and legislative, either to repeal former laws, or to alter or change the law in some particular point, or to make new laws for the better government of the Commonwealth; and therefore, being suprema et altissima Curia, cannot be subordinate nor subject to the controling of any other power or jurisdiction. For although all the people of England, Scotland, and Ireland, are subject to the King's Majesty, yet the fame is, respectu diversorum—in divers respects. And each kingdom hath its own feveral Parliaments, and several and distinct Laws: and it doth not thereby follow, that the Parliament of one of those Kingdoms should be subordinate or subject to the control of another; for by that reason, the Parliament of Scotland should be subordinate to the Parliament of England, which hitherto never was; neither did the French, when the greatest part of France in the time of Hen. 6. was subject to the King of England, acknowledge to be subordinate to the Parliament of England. And lastly, although

though writs of error to reverse judgments given in the King's-Bench in Ireland may be profecuted in the King's-Bench in England, it doth not therefore follow, that the Parliament of England may repeal, alter, or change any laws or flatutes of Ireland, or give new laws unto that kingdom; for if a writ of error be brought in England to reverse a judgment given in the King's-Bench of Ireland, the Judges of England are not to alter or change the laws of Ireland, or to give judgment according to the laws in England in such case, but according to the laws in Ireland, where the first judgment was given. For by a writ of error they are to examine whether the judgment given in Ireland be erroneous, and contrary to the laws of Ireland, and not whether it be contrary to the laws of England. For example; by the laws of Ireland if the hufband be attainted of felony, the wife by fuch attainder shall be barred to demand any dower of the freehold and inheritance of her husband; and this was the ancient Common Law of England; but by a statute made in England in the time of Edw. 6. in such a case of attainder, the wife is not to be barred to demand her dower. Put the case then, that a woman bringeth a writ of dower in the court of Common Pleas in Ireland, to be endowed of the freehold and inheritance of her hufband, the tenant pleads in bar of her dower that during the coverture her hufband was feized, and attainted of felony, and pleads the record of the attainder in certain, she demurs upon this plea, and judgment is given against the demandant, as by the law of Ireland it ought to be; the demandant profecutes a writ of error in the King's-Bench of Ireland to reverse the said judgment, and thereupon judgment is affirmed; the demandant in the writ of dower, not herewith content, but conceiving, that by the faid flatute made in England in the time of Edw. 6. the wife in such case of attainder

of felony is not debarred to demand her dower. profecuteth a writ of error in the King's-Bench of England; in this case the judges of the King's Bench of England ought to judge according to the laws of Ireland where the first judgment was given, which is, that the wife ought to barred of her dower, by the attainder of her husband, and not to judge according to the said statute of Edw. 6. So likewise before the statute of 10th Car. 1st. Seff. 2. Chap. 7. in Ireland, if a Diffeisor had died feized of lands, and no continual claim had been made, the entry of the Disseilee was tolled, and he was put to recover his right by a real action, and not by way of entry; and by a statute made in England in 32d of Hen. 8. Chap. 33. it was enacted, that no such Disseisin, and dying seized, should toll the entry of the Diffeisee, or his heirs, except such Diffeifor had continued in the peaceable possession by the space of five years next after the Disseisin by him committed. Now put the case, that before the faid statute of 10th Car. 1. 7. and after the faid statute of 32d of Hen. 8. Chap. 33. a Diffeisor had gained the possession of any lands by Disseisin, and within the space of five Years next after such Disfeisin had died seized, no entry or continual claim being made by the Diffeisee or his heirs, and the Differe had entered into the faid land, and the heir of the Diffeifor bring an action against him quare clausum fregit, and upon not guilty pleaded in the King's Bench of Ireland the Jury finds the special matter, and there upon not guilty pleaded, judgment is given for the Plaintiff, as it ought to be, as the law was then in Ireland, and thereupon the Defendant pursueth a writ of error in the King's Bench in England: in this case the Judges of England ought to affirm the judgment given in Ireland according to the laws of Ireland, and not to reverse the same according to the said statute of 32d of Hen. 8. in England. Another objection more probable than

any of those formerly rehearsed may be made upon a branch of the statute of the 25th of Hen. 8. Chap. 20. made in England, concerning the confectating and electing Archbishops and Bishops, the words of which branch are as followeth, viz ——" Be it en-"acted, ordained, and established, that at every " avoydance of any Archbishoprick, or Bishoprick " within this realm, or in any other the King's Do-" minions, the King our Sovereign Lord, his heirs and " fuccessors, may grant to the Prior and Convent, " or Dean and Chapter of the Cathedral Churches, " or Monastries, where the See of such Archbishop-"ricks or Bishopricks shall happen to be void, "a licence under the great Seal of England, as " of old time hath been accustomed, to pro-" ceed to election of an Archbishop or Bishop " of the See so being void, with a letter mis-" five, containing the name of the person which "they shall elect and chuse; by virtue of which li-" cence and letter missive so directed, they shall with " all speed and celerity in due form elect and chuse " the faid person named in the said letter missive, to " the dignity and office of the Archbishoprick or "Bishoprick, so being void, and none other; and if " they do defer or delay their election above twelve "days next after fuch licence and letter missive to "them delivered, that then for every fuch default, "the King's highness, his heirs and successors, at " their liberty and pleasure, shall nominate and pre-" fent by their letters patent under the great Seal "fuch person to the said office and dignity, so being " void, as they shall think able and convenient for "the same; and that every such nomination and " presentment to be made by the King's highness, "his heirs and fucceffors, if it be to the office and "dignity of a Bishop, shall be made to the Arch-"bishop and Metropolitan of the province, where "the See of the same Bishop is void, and if it be "void, then to be made to such Archbishop and

"Metropolitan within this realm, or in any of the "King's Dominions, as shall please the King's high-" ness, his heirs and successors; and if any such no-" mination or presentment shall happen to be made " for default of such election to the dignity or office " of any Archbishoprick; then the King's highness " his heirs and successors, by his Letters Patent un-"der his great Seal, shall nominate and present " fuch perion as they will dispose to have the said. " office and dignity of Archbishop, being void, to "any fuch Archbishop, and two such Bishops, or "elfe to four fuch Bishops in this realm, or in any " of the King's Dominions, as shall be affigned by "our fovereign Lord, his heirs, and fuccessors, "&c." which act was never confirmed or approved by any Act of Parliament in Ireland; and yet Fitzherbert in his Natura Brev. fol. 169. saith, that if a Bishoprick of Ireland be void, that they do sue to the King in England to go to election of another, and after the election made, they must have his royal affent to this election upon certificate made, thereof to the King, and upon that a writ shall be directed out of the Chancery of England to the Chief Justice of Ireland, or to his Lieutenant, rehearfing all this matter, commanding him to take the fealty of the Bishop, and to restore to him the temporalities; but now, faith he, the course is in Ireland, to make such writs there in the name of the King, but the King doth name the Bishop there, and also in England, and then the Chapter shall chuse him that the King hath named to them, and thereupon the writs are made of course.

Thereupon it may be objected, that a statute made England is binding in Ireland, without any approbation of the Parliament there, as in this particular case it was, as Justice Fizherbert affirmeth. But hereunto it is answered, that this statute consists of several particulars, First, a declaration

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of the King's right and prerogative by the antient Common Law, and the reftitution thereof to the Crown. Secondly, an advice how, and in what manner, the King may use his prerogative, as appears by that branch of the statute before specified: for the words are not compullive, that the King shall grant a Conge de' estier, but the words are, that the King, his heirs and fuccessors, may grant a Writ of Conge de' eshier. as of old time hath been accustomed, with a Letter Missive,, containing the name of the person to be elected. And in default of fuch election, the King, his heirs, and fuccessors, at their liberty and pleasure, shall nominate and present by their Letters Patents under the great Seal a person to the said office and dignity, so being void, as they shall think able and convenient for the same. Another part of the said statute is penal to the Archbishops, and Bishops, and likewise to the Deans and Chapters, if they do not proceed to the election and confecration according to that branch of this statute, which is above rehearsed: and therefore, those branches of the faid statute, as are declaratory of the Common Law, are, and ought to be of force in Ireland, without any approbation thereof by the Parliament there: and the writ of Conge d'essier is not grounded upon this statute of 25 Hen. 8. but was long before, as appears by the Register, fol. 294, and 295, and by this statute itself. And that this statute of 25 Hen. 8. is a declaration of the Common Law, is proved, and excellently declared, by the statute 25 Edw. 3. De provisoribus, and also by another statute therein recited made at Carlifle in 25 Edw. 1. For by the Common Law the King is founder and patron of all Archbishopricks, and Bishopricks, and of common right to him only it belongeth to have the nomination and placing of fuch perfons in and to the fame, as he shall think fit; and this likewise ap-F 2 pears

pears by the statute of 1 Edw. 6: Chap. 2. made in England, whereby it is declared, that the election of Archbishops, and Bishops, by the Deans and Chapters, within the realms of England and Ireland, be as well to the long delay, as to the great costs and charges of such persons, as the King giveth any Archbishopricks or Bishopricks unto; and that the faid elections be indeed no elections, but only by writ of Conge d'essier, have colours, shadows, or pretences of elections ferving nevertheless to no purpole, and feem only derogatory and prejudicial to the King's prerogative royal, to whom only appertaineth the collation and gift of all Bishopricks within his Highness's realms of England and Ireland; and the like declaration was made in Ireland by act of Parliament in Anno 2 Eliz. Chap. 4. fo as upon the whole matter it was in the King's election after the statute 25 Hen. 8. and until the statute 1 Edw. 6. in England, and 2 Eliz. in Ireland, to confer Archbishopricks and Bishopricks, either according to the ancient form of Conge d'essier, or by his Letters Patents, according to the said flatutes of 25 Edw. 3. 1 E. 6. and 2 Eliz. or according to his ancient right or prerogative by the Common Law; and the statute of 25 Hen. 8. is no impediment thereunto; for in 14th Eliz. Chap. 7. it is enacted, that the Lord Chancellor, Lord Treasurer, and the Judges in Crastino animarum, thall nominate a Sheriff for every county, notwithstanding such statute in 5. 6. Edw, Dier. fol. 214. was ruled by the opinion of Cateline, Chief Justice of the King's Bench, Dier, Chief Justice of the Common Pleas, and the rest of the Judges, that although no Sheriff were named by the Judges, according to the flatute 14 Eliz. the Queen by her prerogative may make a Sheriff, without any such election; and that the same statute was not any impediment thereunto, Hereby it appeareth, that King Henry the 8th by his ancient right, and royal prerogative, notwithftanding the statute of the 25th, might confer Archbishopricks and Bishopricks by his Letters Patents, without any Conge d'essier, as is mentioned in the said statute; for it was at his election to use the form prescribed by the statute, which is not compulsory, but by way of advice, or to use his ancient prerogative; and for a more clear proof thereof see 33 Hen. 8. Dier. fol. 156. and Cooke lib. 11. fol. 64, in Dr. Foster's case, where many good cases are put, and many good books are cited upon

this ground.

Upon ferious confideration of all that hath been faid formerly, three confiderable questions may be moved, viz. First, whether upon the conquest made by King Hen. 2d. immediately, ipso facto, the kingdom of Ireland was inseparably annexed to England, or was subordinate to the jurisdiction of that Parliament or not? Admitting that it were, then 2dly, whether by the faid grant of Hen. 2. made to his fon John, the same be not separated and disjointed from the kingdom of England, and thereby the regal power which King Henry 2, had by the conquest were not totally transferred to King John. 3dly, In what capacity King John eftablished the laws of England in Ireland (viz.) whether as he was King of England, or as Lord of Ireland.

The first of these questions may receive this answer, viz. that Ireland, being a Christian kingdom, the laws thereof did continue, until such time as the conqueror should establish some other laws, or some other form of government therein; which was not done until the 7th year of King John; which was twenty eight years after the conquest; during all which time, the ancient laws of Ireland continuing, it is manifest, that the laws of England had not any sooting in Ireland; and therefore the Kingdom

Kingdom of Ireland, during that time, could not be subordinate to the Kingdom of England, neither could the Parliament of England extend their jurisdiction in Ireland; all which may be plainly proved out of Calvin's case in the 7th part of the Lord Cooke's reports; and it doth not follow, that a kingdom gained by conquest, is thereby either annexed or subordinate to the kingdom conquering, but remaineth still a distinct kingdom, as it was before such conquest; for if the laws were otherwise, then the Kingdom of England by the conquest of William the conqueror should be annexed and subordinate to the Dukedom of Normandy; which would have been held strange doctrine in

England in those days.

The fecond question may receive this answer. viz. that although the kingdom of Ireland had by the conquest (ipso facto) been united and annexed to England, as in truth it was not, yet the same union is not fet so inseparable, but that it might be, and was disjointed by the faid grant of King Hen. 2. wherein we are to confider not only the bare grant itself, but also the circumstances and solemnities of it. For first, it was made at a great and solemn affembly of a Parliament held at Oxford, as appeareth by all the histories of that time. Secondly, King John was thereby constituted King of Ireland. Thirdly, this whole kingdom was granted unto him without any refervation. Fourthly, that this grant was made by licence of the Pope, which was by him confirmed, being a matter in those times held to be greatly material. And fifthly, it was enjoyed by King John, as a separate and diflinct kingdom, severed and distinguished apart from the Kingdom of England all the time of his father, and likewise of his eldest brother, King Richard 1 by the space of 33 years, during which time he was absolute Lord of Ireland, made divers Grants

Grants and Charters yet extant in Ireland, wherein he stiled himself Dominus Hibernia, in others, Dominus Hibernia, et Comes Mortonia; by which charters. as well the City of Dublin, as many other cities and corporations in Ireland, enjoy many other privileges and franchifes to this day; and that, after the faid grant, neither King Henry 2d. nor after him King Richard the 1st. never stilled themselves either Kings or Lords of Ireland; so as by that grant it appeareth, that King Henry 2. was divested of all regal power in Ireland; and that the same was really vested in his son John: and yet it is true, that where a King hath a Kingdom by descent, the established government whereof is not only regal, but also politick, in that case, the subject hath such interest in the regal protection inherent in the royal person of the King, that the King cannot of himself transfer to any other so absolutely, as utterly to divest himself thereof; no more than the subject can by by his own act transfer his allegiance to any other; for by the same law there is a natural obligation between the King and the subjects inherent in both. viz. in the King, protection of his subjects, and in the subjects, fidelity and subjection to the King. But, when a King hath a kingdom by conquest, he may therein establish what form of government he pleafeth, so as the same be not repugnant to the Law of Nature, and the laws of God; and until he have so done, it standeth with reason, that he may transfer that regal dominion acquired by conquest, which is not yet made politick, to another; especially, when it is done by authority and assent of Parliament, as in the case of King Henry 2. to his fon John, it was done; and so the law was then conceived: for by that donation King John enjoyed Ireland, as a kingdom separate and distinct from the Kingdom of England, until the crown of England descended upon him; and that the same is yet a king-

a kingdom separate and distinct from the Kingdom of England, it is resolved clearly in Calvin's case in the 7th report of Cooke; where many notable cases adjudged in England in all ages fince the Norman conquest proving the same, are remembered. Here also may be remembered the relignation of King John of the crown of England to the Pope, which, being done of himself, was void; also the resignation of King Edward 2. to his fon Edward 3. and the refignation of Richard 2. to Henry 4. both done in Parliament, and therefore held good; but the manner how these resignations were obtained is not fit to be related, but rather to be buried in the grave of oblivion than to be remembered. If King John, in the life time of his father, or of his brother King Rich. 1. had established the government of Ireland, as he did afterwards, to be according to the laws of England, then, without all queftion the statutes made in England could not be binding in Ireland; the Kingdom of Ireland being not then any ways dependent upon the Kingdom of England.

Now we come to the third question; in what capacity King John established the government of Ireland to be according to the laws of England, he being then King of England by descent, as next heir to his brother King Rich. 1. who died without issue, and Lord of Ireland, with all regal power thereunto incident by the donation of his Father, and not by descent; and surely, it must of necesfity be, by that regal power, which he had by the donation of his father, and not by any power defcended to him from his brother. For his brother had no regal power in Ireland; and then that which his brother never had, could not descend to him; and so consequently it must of necessity be, that he established the laws in Ireland, as lord of Ireland, by that regal power which he had by his father's. donation.

donation, whereby he made them the proper laws of Ireland, and not otherwise: and how Ireland should hereby become subordinate to the jurisdiction of the Parliament of England, more than the state of Rome was to the state of Athens for the laws of the twelve tables, it cannot be conceived. For if King John had ordained, that Ireland should have been governed according to the laws of Scotland, (as he might have done) it were a strange construction to fay, that Ireland should be thereby subordinate unto, or any ways dependant upon, the Kingdom of Scotland, or subject to the jurisdiction of the Parliament of that kingdom. So as now it is evident, that Ireland is a free and diffinct kingdom of itself, the government whereof, is as political, and regal, as the Kingdom of England is, and the King's Majesty, is supreme head of the body politic of Ireland, and that the Parliament of England hath no more jurisdiction in Ireland, than it hath in Scotland.

Also, it will be necessary for our better satisfaction to know, by what law it is, that the statutes made in England should be binding and of force in Ireland, without the approbation of the Parliament there; and whether by the Common Law, or by any Statute Law, or by what other law. If by the Common Law, it must have these two qualities; the first of them is, that it must have reason for its foundation and beginning. The fecond is, that it must have time for its continuance; for Mr. Littleton in the epilogue of his book faith, Lex phis laudabitur quando ratione probatur.—That law shall be better authorised, when it has its foundation in reason. St. Germain saith in his first book, Chap. 4. that the law of England is grounded upon fix principal grounds.

1. First, upon the law of reason.
2. Second, upon the law of God.

3. Upon divers general customs of the realm.

G. 4. Upon.

4. Upon divers principles, that be called maxims.

5. Upon divers particular customs.

6. And Sixthly, upon divers statutes made in Parliament by the King and Common Council of the realm.

By which it appeareth, that the Common Law must be confonant and agreeable to the law of reaforr, and not unreasonable; for as well the Common Law, being the general custom of the realm, as every particular custom, must be ex certa rationabili caufa ufitata -- Must be established upon some certain and reasonable cause, as Mr. Littleton saith: and furely there cannot any reasonable cause be shewed, why the lives, liberties, estates, and fortunes of the Prelacy, Nobility, Gentry, and Commons of Ireland, should be bound by such laws, as another kingdom or commonwealth shall impose upon them, they being neither party nor privy to the making of them. If the chief city of a kingdom should prescribe to have power to make laws and ordinances for the government of all other cities in the kingdom, fuch prescription would be adjudged unreasonable and void. A fortiori, for one kingdom to make laws to bind another is more unreasonable. In 2 Hen. 4. fol. 24. a custom was alledged, that the Commoner shall not put his cattle to graze upon the Common, until the Lord of the Manor first enter and put his cattle upon the land; and this was adjudged an unreasonable custom, and void in law; for by that means it should be in the power of the Lord to defraud the Commoner of his Common. So likewise, if the Parliament of England may make laws to be of force and binding in Ireland, the subject of Ireland may at the pleasure of the Parliament of England be difinherited of all the lands, honours, franchifes, and liberties, whereof he is inheritable, as well by the laws and flatutes of Ireland, as by the statute of Magna Charta, Chap.

29. made in England, and of force in Ireland. So likewife it appeareth by St. Germain in his 1st. book Chap. 7. that the general customs of the Kingdom of England, because they are neither against the law of God, nor against the law of reason, have attained by long usage the force of laws, and are properly called the Common Law of England. Many other authorities may be urged to this purpose, viz. the first part of the Institutes, fol. 68, 81, 110, 141. And Littleton, Sect. 212. and divers others, as well ancient as modern; so as that ground, viz. reason, which indeed is the principal foundation of all laws. is wanting in that case.

The second ground is the law of God, and that is always most consonant to the law of reason, and altogether unchangeable; so as it is most certain there cannot any thing be found by the law of God to prove, that the statutes of England should be

binding laws in Ireland.

The third ground is the general customs of the realms, which will fail altogether in this case; for from the 12th year of King John, when the government of Ireland was established according to the model of England, until the 1st Hen. 7. which was almost 240 years, this doctrine was not dreamed of, until Hully, then Chief Justice, upon a sudden motion, without any argument or deliberation, freely bestowed upon Ireland all the statutes of England; but all the rest of the Judges of the kingdom in the last term before, upon solemn debate, by ferious confideration, were of another opinion, and about nine or ten years afterwards the Lord Cooke in Calvin's Case before remembred broached the like doctrine, but was not so liberal as Huffy; for he doth limit it only to such statutes, wherein Ireland is particularly named, and for his own proof alledgeth no other authority, but only the writ of error to reverse erroneous judgments in Ireland; which G 2

which is neither ad idem, nor upon the same reason; for the writ of error to reverse erroneous judgments in Ireland hath had a long continual utage to warrant the same, whereby it hath obtained the force of a law: the same being neither against the law of reafon nor the law of God, nor against any maxim of the Common Law, nor any statute law; especially because the judges of England, upon the writ of error, must judge according to the laws of Ireland. and not according to any other laws. And also it hath two rules of law to support the same, viz. A Communi observantia non est recedendum - There is no departing from common cuftom, and alfo, Confuetudo est optima legum interpres-Custom is the best interpreter of laws. But to warrant the opinion of Hully in Hen. 7. or the opinion of the Ld. Cooke in Calwin's Case, there is neither law of reason, nor usage. nor any other ground of law. Also the Lord Cooke in the fecond part of his inflitutes fol. 2. will not allow the statutes of Magna Charta, which he in the whole course of the exposition thereof holdeth to be but an explanation of the ancient Common Law, to be of force in Ireland, until the statute of the 10th Hen. 7: but although he was exceeding well learned. and a great honour and light to the laws of England. yet was he in this particular exceedingly mistaken? for King John established the Common Law of England to be used in Ireland, and the flatute of Magna Charta, being nothing else but the Common Law; then, if this were not established in Ireland, nothing was established but a mere shadow, and nothing in substance; and then was Ireland almost two hundred and fifty years deflitute of the benefit of the laws of England, which is a very great overlight and mistaking. For it is apparent. in many hundreds of records yet extant in Ireland, that all the Common Laws of England, fithence the time of King John in all ages, before the 10th Hen. 7. we.e

the statute of 8th Edw. 4. made in Ireland, all the statutes before that time made in Ireland, all the statutes before that time made in Ingland, which might happily be applied to Ireland, were enacted to be of force in Ireland; so as we may conceive, that the Lord Cooke in Calvin's case hath mistaken the law, as well as he hath done in the said case of Magna Charta; and then there is no full proof of any such general custom in the case in question; but the contrary is clearly proved by the judgment of the several Parliaments before remembered, and of the Judges in 20th Hen. 6, and 2d Rich. 3. before recited; and now, as reason hath sailed upon the two former grounds, so hath reason and custom, or usage also sailed in this third ground.

The fourth ground is certain principles or maxims, whereof there's not any to be found in the

books of the Common Law to this purpole.

The fifth ground is particular customs, which be not any way pertinent to the matter in question.

The fixth and last ground is Statute Laws; and most certain it is, that there is not any statute extant, either in England or Ireland, whereby it is enacted, that any statute made in England should be of force in Ireland, before the same were approved, and enacted in the Parliament of Ireland; but there be many statutes in Ireland proving the contrary, whereof some are before remembred in this declaration.

And now, forasmuch as it cannot be denied, that Ireland is a kingdom distinct of itself, and so declared by Act of Parliament in 33 Hen. 8. Chap. 1. the government whereof being established according to the model of England, which was, and is, not only regal, but also politick; so as by that establishment Ireland became a body politick of itself, as England was then, consisting of the King's Majesty, as supreme head, and of the Peers and Commons.

mons, as members of the fame, in fuch forts that the Peers and Commons of England are not, nor cannot be any part or member of this body politick of Ireland, no more than the Peers or Commons of Ireland are or can be members of the body politick of England; therefore it cannot stand either in law or common reason, that the one body politick should be subordinate or subject to the controul of the other; for then the King's Majesty, which is the head of the one, and also the head of the other, should be both superior and inferior to himfelf in his royal and politick capacity within itself, which were altogether repugnant. And although Ireland doth acknowledge to England the precedency and feniority in politick government, yet it must not be forgot chiefly to acknowledge superiority. allegiance and subjection only to the King's facred Majesty, as next and immediately under God, the Father of the Commonwealth, and fupreme head of the politick body thereof; whom God preserve long to govern the same in peace and prosperity, to God's glory, his own honour, and the welfare of all his good and faithful fubjects committed to his charge, and let all good subjects not only with their mouths, but also with their hearts, say, Amen, Amen. there be representatived in Private province

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